

**VCD No.479, Audio Cassette No.965**  
**Dated 22.07.06, at Pune.**  
**Clarification of Murli dated 28,29,30,31.03.67 (for BKs)**

Om Shanti. Today's night *class* is dated 28<sup>th</sup> March 1967. To run a *centre* is very easy. The murli does reach [there], everyone depends on the murli. Explain the [pictures of] the Ladder, the [World drama] Wheel and you can explain in general as well. *Shiva jayanti* (the birthday of Shiva) is celebrated in Bharat. It is not celebrated in the foreign countries. Why isn't it celebrated [there]? Because, it is in Bharat that Shiva's birth in the form of revelation takes place. God Himself comes and creates the new world, heaven. These ones were the masters of heaven. Where have those masters gone now? They will certainly have to have 84 births. Now God has come again. He is teaching Raja yoga. That Incorporeal Father, who is teaching Raja yoga, is the highest on high. He is the Ocean of Knowledge too, and that Ocean of Knowledge sits and teaches. Suppose, if you don't get the murli sometimes, you can simply sit and explain as well. Eat two *rotis* (chapatis) and do the service of God, because we receive a lot of return from God. Those who have demonic traits, they cannot do that much service. These imperishable gems of knowledge cannot be seen, and those physical gems can be seen. So, the intellect becomes attached to them so much. And these [gems of knowledge] are the things for the intellect; they are the things to be understood through the intellect.

People read the Vedas, the scriptures, etc.; all those [things] are of the path of *bhakti* (devotion). Knowledge is called 'gem'. *Bhakti* is certainly not called 'gem'. The *kalpa* (cycle) is proved to be of 5000 years even by explaining the secrets of 84 births. Look, so many [people] come in the *pradarshani* (exhibition) as well. It is made simpler day by day through the exhibitions. Is deity Krishna God of the Gita or is it the Supreme Soul Shiva? (Students: The Supreme Soul Shiva.) The Supreme Soul Shiva is God of which Gita? And Krishna is the god of which Gita? Through Krishna's Gita, hell is created and through the Gita of Shiva-Shankar Bholenath<sup>1</sup>, heaven is created. No one can ask such questions: God of the Gita... you will have to make a *contrast* (compare) and explain about the Gita which creates hell and its God as well as the Gita which creates heaven and its God. The Gita is famous in the whole world.

It is famous in the world that God Krishna sung (narrated) the Gita. How many years have passed with this point being in force? Thousands of years have passed. So, did the world degrade or did it rise? (Students: It degraded.) While reading the Gita of Krishna, the world went to the bottommost of the earth. Now, in just one birth, God Shiva comes and narrates the Gita. The Gita with the impression of God Krishna makes you into the residents of hell (*narakvaasi*) and the Gita with the impression of Shiv-Shankar Bholenath on her heart, makes you into the residents of heaven (*svargvaasi*). Krishna's Gita is famous in the whole world, yet it makes you into the residents of hell. No one knows about the Gita of God Shiva. They say: 'God Shiva speaks (*Shiva Bhagwaanuvaac*)'. They prove that he has the complete 84 births. Who? Krishna. And that One is free from being reborn. Who? God Shiva, [who] spoke. The Gita said by God Shiva, [the Gita] that creates heaven proves that God the Incorporeal spoke. He remains in the incorporeal *stage*. This is why the people of all the religions can believe in that Incorporeal One, because all the religious fathers who come, they arrived with an incorporeal *stage*.

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<sup>1</sup> Shiva-Shankar, the Lord of the innocent ones

By writing: 'God Krishna spoke', the Incorporeal One is not proved [to be God of the Gita]. This *shooting* takes place in the Confluence Age world of Brahmins. There isn't even a single picture of Krishna alias Dada Lekhraj with an incorporeal *stage*. This proves that he is not the Father. The Father is the incorporeal seed. Krishna is indeed a child. Ram is called the Father. That Incorporeal Ram enters the corporeal Ram, he imbibes the incorporeal *stage*, it is then that he (the corporeal Ram) is said to be free from being reborn, the one who is beyond the cycle of birth and death. He is certainly born, but it is a divine birth. If you *judge*, you will understand that all the scriptures have become false just because of the Gita becoming false. False Gita means ruined Gita. At this time, the Gita said by God Krishna is totally ruined and the Gita of God Shiva is an intact Gita. [It is said:] ruined and intact; pure and impure; adulterated and unadulterated. The one who is adulterated will be called false. The one who is unadulterated will be called true. Because of the scripture Gita becoming false, all the scriptures are proved to be false. There are many religions, there are many religious fathers, their religious scriptures are different. Because of all the scriptures becoming false, a controversy spreads in all the religions. The war of Mahabharat and so on are also proved [to have really happened] as well. Om Shanti.

The next night *class* is dated 29<sup>th</sup> March 1967. Now this world has become very *dirty*. Why? Why has it become *dirty*? Because the mother Gita herself has become false. This is why the very world has become false, it has become *dirty*. Now you receive the Father's shrimat: consider yourself to be a soul, then the mercury of your happiness will rise. This Maya is very tough. Even after understanding that the Father is making us the master of heaven, they know this, still they don't accept. Maya shaves off their head in such a way. She catches them by their nose and turns them upside down. [Then] they don't become upright from being upside down at all. They become masters of one another. They don't accept [the words of] the real Master either. They make each other feel *down* this way. There aren't just one or two [people], who put [each other] *down*. There are many [like this]. Baba is certainly experienced, isn't he?

Baba receives many *wonderful* news. May Maya not catch anyone from their nose, otherwise God won't succeed either. This is the war with Maya. That Maya is no less either. If the Father is Almighty, Maya is also almighty. She makes even the good ones fall. For half a *kalpa*, there is the rule of Maya and for [another] half a *kalpa*, there is the rule of God. Even many good children fail to understand whether this is shrimat or the opinion of a human being. They think that this Brahma gives directions. Brahma is a human being, he is certainly not a deity, he isn't God either. These are secret things, aren't they? So after seeing this body, they forget Shivbaba. Baba always says: Just think that Shivbaba says this. Though Baba says in the murli that this Brahma interferes and speaks, you just think that [Shiv]baba Himself has made this one say it, according to the *drama plan*. Shivbaba gives this direction, if you keep this in intellect, you will remember just Shivbaba. Your intellect will stabilize just on Shivbaba's direction. Even then if they don't follow, it means they are atheists.

The Father says: I am in these ones (*inme*). So, listen to Me alone. In whom am I? I am in [the body of] the souls of Ram and Krishna themselves. So, listen to **M**y words. A lot of intelligence is required to understand this. This is something very difficult to attain. Such high Father comes and makes the ones with a lump of soil like intellect (*thikkar budhhi*) elevated. Because of not understanding, they consider their own intellect itself to be high. Shivbaba says: I do need a body, don't I? How will I explain without a body? Otherwise, how will I teach you? So, through understanding, you should make complete *purusharth* (spiritual effort) to become *satopradhaan* from *tamopradhaan*. Through understanding what? That the Father gives shrimat through a corporeal body. He makes you have the vision of

your *aim* and objective in a *second*. By making yourself capable, you should make others capable too.

Baba says again and again: become soul conscious. This involves a lot of hard work. So, if you maintain a *potamail*<sup>2</sup> daily, then by seeing the loss that you suffer, you will catch speed to make intense *purushaarth*. And there is no question of favour here. It is about your own hard work. You say to Baba: 'Baba, we will not reject You, we will not forget You', but there are many who speak like this and are displeased later. If they don't even write a letter, they will become angry and do *disservice*. Then Baba will just say that according to the *drama*, it was not in their fate. You should have this understanding [in mind], that after belonging to the Father, you have to do *service* through the mind, words and actions. This *knowledge* is so interesting. No one in the entire world can become '*sudarshan cakradhaari*' (the one who holds the discus of self realization). They have given the wheel to Krishna and Vishnu. Why? (Someone said: To destroy the wicked ones.) Does Krishna rotate the wheel? Does he rotate the *sudarshan cakra*? (Someone said: No.) So, when he doesn't rotate [the wheel] at all, how will he destroy the wicked ones? They have given the wheel to Vishnu. Now, Vishnu is complete. Where is the need for him to think about the self? Where is the need for him to rotate the *swadarshan cakra*? So, to whom should it be given? It should be given to the Brahmins. But, it cannot be given even to the Brahmins at this point. Why can't it? Because today they rotate the wheel and tomorrow they die. They rotate the *swadarshan cakra* in such a way that it cuts their own throat. That is why it is given only to those who become deities finally. This *sudarshan cakra* keeps rotating in your intellect. So, you have to do a lot of hard work in secret. If this doesn't come in your intellect, remembrance doesn't last, it keeps on slipping. They reject the very shrimat. When they reject the very shrimat, their becoming elevated is also rejected.

The next night *class* is dated 30<sup>th</sup> March 1967. Bharat itself was ancient. As regards all the other countries, neither did they exist earlier on this stage like world, nor will they exist now. In the ancient Bharat there was the rule of deities (*devi-devtaayein*). There isn't the rule of deities in other religious lands. Why? Because God doesn't come in other religious lands. Why doesn't He? Because all the other religious lands are divided. Bharat alone is undivided. The cycle of 5000 years rotates just in Bharat, it doesn't rotate in other religious lands. Why doesn't it? Because Bharat is undivided. Heaven is established in Bharat through the intact Gita and hell is established in Bharat through the ruined Gita. Now, they have become so *tamopradhaan*. No matter how much you explain [to them], it doesn't sit in their intellect.

God says: Remember Me, then your sins will be burnt to ashes. When the sins are burnt to ashes, the intellect will become light. There is a lot of burden of sins on the soul in the form of the mind and intellect. You will become *satopradhaan*. Actually, just five-seven pictures are sufficient to explain in the exhibition [but] in spite of having many pictures, people don't understand or else, it can be said that those who explain do not explain to them properly. Or it can be said that a few among millions, and few among [those] few come [in this knowledge]. These are certainly very simple things. The very first main point to be explained is the remembrance of the Father. If you give the introduction of the Father, you will also remember. So, make the main point sit in their intellect first about who God is. If someone narrates other topics apart from [the topic of] the Father, they simply keep talking unnecessarily (*tik tik*). That unnecessary talk is not going to bring any benefit.

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<sup>2</sup> An account of our weaknesses and mistakes given to Baba in written

First you should ask [them]: Tell [me], who is God? God is a point! They will say [God is] a point. Then how did God give the knowledge of the Gita? God comes and gives the knowledge of the Gita, doesn't He? Everyone attains true liberation from the Gita itself. So, to give the knowledge, a mouth is needed, isn't it? The so-called Brahmins will say that the point Father comes in the body of Brahma and gives the knowledge of the Gita. *Acchaa*, the one in whose body He comes, the body of whom He takes the support, in order to give the knowledge of the Gita, did he attain true liberation? (Everyone said: No.) When he himself did not attain true liberation, how will his *followers* attain true liberation? Did anyone attain true liberation through the Gita narrated by Brahma? (Everyone said: No.) Instead, they are in a degraded state all the more. The intellect has also degraded. The intellect has degraded to such an extent that if someone narrates true things [to them], they are not even ready to listen to it. So, whatever was narrated through Brahma alias Krishna, was that the true Gita or the false Gita? (Someone said: The false Gita.) Hum! That was the false Gita? If that was the false Gita, the false scripture, why do you sit and listen to these murli pages? (Students said something.) The Father says: I come and narrate the essence of these Vedas and scriptures. Through Brahma, it was also hinted in the murli: this Gita will not be called the nectar of the knowledge of the Gita. You become immortal when nectar falls in your mouth. This Gita will not make you immortal. Why? Because the essence of that Gita wasn't extracted. The essence is extracted by churning it. Just as when butter is extracted, milk or curd is churned, then the essence is extracted from it.

God comes and narrates the very essence of the scriptures. That essence brings about true liberation. So firstly make this sit in their intellect, who God is, through whom we attain true liberation when He gives the knowledge of the Gita. Will the intellect attain true liberation first or will the body attain true liberation first? The soul in the form of the mind and intellect should attain true liberation first. So it will be said that certainly, Krishna is not God of the Gita. In fact, Krishna has a child like intellect. How will a child's intellect think and churn? If God with a child like intellect sits and teaches Raja yoga... what Raja yoga will a child learn? This is something to be learnt by the householders. What will a child know about how victory over the vices is achieved while living in the household? This is not the task of Krishna with a child like intellect. In fact, this is the task of the father Ram. Certainly, the father Ram is God. The inheritance is received from the Father alone. Someone will say: If we receive the inheritance from the father Ram, we will have received it in the Silver Age. How will we receive it in the Golden Age? Actually, there is the rule of Narayan in the Golden Age. (Someone said: From the incorporeal Ram.) No. As regards the kingdom in the Golden Age, even that kingdom of Ram (*Ram raajya*) is established by the Incorporeal Ram **through** the corporeal Ram, otherwise the kingdom of Ram cannot be established.

The Father Himself is the creator of heaven. Why is the Father the creator of heaven? Why is '*nar*' (man) the creator of hell? Man is the creator of hell because a man has vices in him. Brahma was also a man. Since a man has defects in him, the one who himself has defects cannot create heaven. But two kinds of pictures of Shankar are shown. He is shown with a beard and a moustache, he is shown in the form of a man and he is also shown in the form of a deity with a *clean shave*. This proves that he plays a dark role, a vicious role and in the end, when his *purusharth* is completed, he also plays the role of a deity without vices. So this Father is the creator of heaven.

They will understand when they see the exhibition properly. Which exhibition? The non-living exhibition? (Everyone said: The living exhibition.) [People] don't understand by seeing the non-living exhibition. When they see the living exhibition, when they see through their eyes who Brahma is, who Vishnu is, who Shankar is, which is their *practical* form -

they will see through the third eye [of knowledge] as well as the external (physical) eyes - it is then that they will understand through the intellect. So they will understand. But Baba thinks that the children themselves talk unnecessarily a lot. They go into the expanse of the knowledge. Firstly, the children should give the introduction of the Father, nothing else. It is not that they will understand only when you sit to give the complete *course*, the *course* of the four pictures. No. First you should give the introduction of the Father in a simple way and then you should give the introduction of the Father in a special way. *Acchaa, good night* to the children.

The next night *class* is dated 31<sup>st</sup> March 1967. First of all, the glory is of God the Highest on high. God the Highest on high and God the lowest of the low? If He is God the Highest on high, He will certainly be higher than someone, [won't He?] So, who are more or less highest on high at their own level (*numbervaar*)? The *generation* (population) of the world believes more or less strongly in the religious fathers that there are, and they (the religious fathers) come on this stage like world one after the other. First of all, the Highest on high Father comes. When He comes, He makes [us into] god-goddess. But you cannot say 'god-goddess' because only the One is called God. There *is one God*. Because only the One Father is true in the world, no one else is true in this old world. When that true Father comes, He creates the true Gita. The true Gita is created. The Golden Age [is created] through the true Gita and the Iron Age, the world of quarrels and disputes is created through the false Gita. You will see all this in the *shooting period* now. What? That in the *shooting period*, in the very world of Brahmins, how hell is created through the false Gita and how heaven is created through the true Gita.

Heaven will be created just from truth. So first of all, the glory is of God the Highest on high. Baba has also said: Make a *board* with [the words of] the glory of Shivbaba. Write the complete glory on that *board* in *short*. You should display the complete glory on it. Which *board* is it? They have made the picture of the 32 rays. *Arey!* Now whose picture have they shown in glory? Of the Point. Now, is the Point glorified? There is no sense at all in the glory of the Point, the defamation of the Point. Neither is the Point glorified, nor is it defamed. When the incorporeal soul, the Point of Light takes on a corporeal form, it is defamed as well as glorified. Who is defamed the most in this world? The Father is defamed the most. He is the Highest on high Father! And [then], [His] defamation is also the highest on high! How is this? When He is the Highest on high Father, He should be glorified the most. Why is He defamed? Because everyone is sinful in the sinful world, not a single one is pure.

The story of just one 'Satya Narayan' is famous. Even the story of 'Satya Lakshmi' isn't famous. What does it mean? This means, Lakshmi is not able to identify that form either. So, everyone in the world is false. It is as if there is a market of false people. Every shop has just fake diamonds and if a small shopkeeper sits in a small shop with all the original diamonds, what will everyone think? [They will think:] he too will be having fake diamonds, it might be *imitation*. Even if he advertises [his diamonds], they will make fun of him all the more. And here, the Highest on high Father certainly comes in an ordinary body. How is the shop? (Someone said: Ordinary.) He comes in an ordinary body, so the people with a foolish intellect cannot recognize [Him] at all. So, at least you children should make a *board* and write [His] complete praise: He is the Ocean of Knowledge. If He is the Ocean, will He be the Ocean of Knowledge when He gives [the knowledge] or will He be the Ocean of Knowledge if He doesn't give [the knowledge] at all? (Someone said: [He will be the Ocean of Knowledge] when He gives [the knowledge].) So, how will the Point give [the knowledge]? They have shown the picture of the Point. A point certainly cannot give [the

knowledge]. Then they will say: No, He is indeed a point, but He comes in the body of Brahma. If the Ocean of Knowledge comes in the body of Brahma, he himself will also understand the meaning of all the *points* [in the murli] or whatever He says [through him]. (Someone said: He doesn't understand.) For example, the declaration of destruction was made in the murli in 1966: 'corruption and the vices will come to an end in Bharat within the forthcoming ten years and the world is going to be destroyed'. So, was he (Brahma Baba) able to explain this declaration? (Someone said: No.) Why? Wasn't he able to explain? He had it published in the newspapers, he gave a *memorandum* to the President. So, he understood [the declaration], that is why [he did so].

The declaration was made for the year 76: the old world will be destroyed, the new world will be established. So he thought that this is about the outside world. Now there is no question of the outside world at all. The souls of every religion of the world come and take part in the Brahmin world that the Father creates when He comes. The most elevated souls are selected from every religion and they come in the *yagya* of the Brahmins and take their share. So, when the ones who converted to other religions came in the *yagya*, who would understand first? Those who never converted will understand first and those who started to *convert* from the very beginning, those who converted to other religions from the Copper Age itself will understand later. So, this will certainly make a difference, won't it? When God the Father comes, because of not being able to recognize the form of the Father, they disrespect Him. What happened in the beginning of *yagya* too? Prajapita was disrespected. And Brahma was treated respectfully.

In the world of falsity, only the false ones are honoured. *Jhuute lenaa, jhuute denaa, jhuute bhojan, jhuut cabenaa* (false taking, false giving, false food and false chewing). Even the mother of the *yagya* (*yagya mata*) didn't support the father. Or did she too go away after Prajapita left [the *yagya*]? She didn't. So, under whose influence did she come? (Someone said: Of Brahma.) She came under the influence of Brahma alias Krishna, didn't she? So, whose impression was imprinted on her heart? The impression of the child Krishna was imprinted. The husband's impression [on her heart] vanished and that of the child was imprinted. This happens in today's world as well. What? When children are born, when they grow up, the mothers do not care for their husband (Brothers said: They don't.) Very loudly! The brothers are saying this very loudly☺☺☺. This means, everyone is experiencing this☺. The child is given a lot of importance. So whom are all the mothers following? They are following the *Jagat mata* (the World Mother). Jagadamba... whose mother? Is she the mother of the deities or is she the mother of both, the deities and the demons? She is the mother of both. She takes the deities as well as the demons on her lap. She nourishes the deities as well as the demons. But who are in large numbers? (Students: The demons.) The demons are in large numbers and the deities are a handful. So, who will have more influence? There is more influence of the demons. So, she is compelled to be under their control.

So, it was said: God the Highest on high should be praised, it (His praise) should be displayed on a *board*. You children get the entire explanation of this very thing. The *Bharatwaasis* (the residents of Bharat) have 84 births. What? Those who have births in Bharat from the beginning till the end are the ones who have the complete 84 births. And what about those who have births in the foreign countries? They don't have 84 births. Why? Why do they come in the cycle of faith and doubt more? Why do they have more birth in the form of faith and death in the form of doubt? (Someone said: They follow Krishna.) They *follow* Krishna. Every religious follower praises his own religion, but those who are called Hindus do not know about their religion at all. They don't know about their religious father, even about their religious mother... (Someone said: They do not know.)... they do know that

she is the mother Gita (*Gita mata*), but whose name have they put as the Father's name in it (the Gita)? Of Krishna. So, the Gita is ruined.

Now you are Brahmins. You know that you yourselves are going to become deities. Now you have become impure. So, it should be explained that the One Father alone is the Purifier of the impure. What? The whole world is of the impure ones and there are many who make [others] impure. But the Purifier of the impure is the One. You should remember that very Father. **That** Father. He was speaking through the body of Brahma. It means, this Brahma should not be remembered, **that** Father should be remembered. He is also called the *Liberator*, the *Guide*. He liberates the whole world from sorrow and takes [everyone along with Him]. So, whom should you remember now? You will become pure by remembering the Purifier of the impure, the Father. Death is standing ahead. Now, this is the same massive war of Mahabharat and the Highest on high Father is also involved in this. When the war of Mahabharat took place, God was also present [there]. We have to take the inheritance from the Father, there is no other alternative. Day by day, the points become very simple. The storms of Maya arise a lot and very good ones fall in that storm. The main [vice] is lust. Various kinds of dirt arises from body consciousness. The first *number* is the disease of body consciousness. When we leave body consciousness, all the diseases will be removed.

One *female* entangles herself in the name and form of [another] *female*. *Arey!* You shouldn't become lover and beloved amongst yourselves. All these are the *dirty* diseases of body consciousness. By becoming soul conscious, you become *pure*. Baba gets news that so and so fell. If there are many children, news of many [children] will come daily: Baba, he has fallen. If they are entangled in [the thoughts of] someone's body, the remembrance of the Father stops. The love for the Father is reduced. Then, they don't take interest in service. They don't take interest in listening to the murli either. [Children] will say: Baba, he has fallen, he died. So many failed. About when did He speak? (Someone said: 67.) No. In the beginning also, there were few children and later on, there were many children. Brahma also had children, didn't he? And in the *advance* [party] too, there were few children in the beginning and later on, there are many. So it was said: if there are many children, news of many [children] will come daily. To whom? To Baba. News will keep coming: Baba, he fell, he died; these many [children] failed. If you become soul conscious, you will not fall to such an extent.

At the *centre* of Dr. Nirmala in Bombay, maidens (*kumaari*) can receive a good *training*. Where is Dr. Nirmala nowadays? In Australia. Which '*mala*'? '*Nir mala*', the one who doesn't have any dirt [or] filth [in her]. It means, as is the [sister] *in charge* [of a centre], so will be the maidens who stay there. If the [sister] *in charge* is influenced by the ghost of body consciousness, all the maidens will be influenced by it. So the example was given, at the *centre* of Dr. Nirmala in Bombay, maidens can receive a good *training*. There will be some Nirmala who is not affected by dirt or filth in any birth. Who is she, in whose body no kind of dirt or filth of adulteration falls in any birth? There will certainly be one [soul like this]. It is such a big world, so, there should be every type of *sample* in it, shouldn't there? If there isn't even a single true [soul], this world won't last either. So, Dr. Nirmala will have to be invoked. Maidens can receive a good *training*. If there is one good *teacher*, she will keep teaching them. Maidens should be admitted after checking for signs of their goodness. What? In that *military*, what do they do at the time of admission? (Someone said: They check the height.) They don't check just the height. They do the complete *checking*. If he is *fit* (suitable), he is admitted. So maidens should be admitted after checking for signs of their goodness.

Nowadays, the poor people will give away their daughters (*kumaari*) immediately. They think that they will get rid of expenses. But such ones should not be admitted either, who eat your brain [and] trouble you later. Without Baba's orders, you should not admit any daughter (maiden). They should be checked thoroughly. In the beginning, the things were different. In the beginning, many came together. Many came, then many children [among them] stayed [and] many were broken (left the knowledge). Secondly, Baba explains that here, you should never sit with closed eyes. In the path of devotion, they often close their eyes. Here also, it comes to Baba's notice that some [children] sit with their eyes closed. Here, you should keep your eyes opened. Why? Why should the eyes be closed in the path of devotion and why should they remain open here? (Someone said: Baba has come in front of us, hasn't He?) Yes, because here, the Father has come in front of you. And there, whoever comes in front of you are the ones who make you fall, there is no one who uplifts you. You should sit like lions. Sit with your eyes opened. You should sit with your neck high. Otherwise, they (some) sit with their shoulders low; we don't come to know at all whether the eyes are closed or open. Because of sitting with the neck down, you will become hunch-backed. It means, the *backbone* BapDada will be broken.

The Father says: Now I come and sit beside these ones (*inke*). [Besides] whom? (Someone said: Brahma.) 'These ones' means, there are two [souls]. I sit beside Ram and Krishna. This *vani* is of which year? Of 67. So, beside whom was He sitting? Beside Brahma. I sit beside this one, but I teach you. I don't teach this one. What? I don't teach Raja yoga to **this one** [but] I teach it to **you**. Along with you, this one also learns. Just like He says: I talk to you children, this one listens in between. So, to whom does He talk? He talks to those children who are intelligent and sensible, this one listens in between. So, he will also be benefitted to some extent. The Father says: I come just now and sit beside him. I teach you, this one also learns, the soul of this one also listens. This is also a *wonderful* thing. The souls of these ones sit the closest. Whose soul? (Someone said: Ram and Krishna.) Yes. This is why they listen quickly. He (Brahma Baba) does listen, [but] he isn't able to understand quickly. I spoke, and they listened. You also listen. What is the difference? You listen as well as understand. Then, everyone has his own *dhaaranaa*<sup>3</sup>. Some are engrossed in just listening, while some also understand simultaneously while listening. Nobody can explain with the help of one picture. They will churn the ocean of thoughts and narrate. This Baba, meaning Shivbaba also says: I didn't narrate this *point* at all. Then who narrated it? This Brahma narrated his experience. Everyone listens to the same thing, but then everyone has his own way of saying it. Some will explain in some way and some [others] will explain in some [other] way. *Acchaa*, remembrance, love and *good night* to the long lost and now found children, who follow shrimat at every step. How did they write *good night* in this? (Someone said: It is a night class.) Because it is a night *class*? We had quite a lot of night classes!

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<sup>3</sup> Beliefs or practices